



FFW

# **CERTIFICATE OF MAILING**

I hereby certify that the below listed items are being deposited with the U.S. Postal Service as first class mail in an envelope addressed to:

**Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450**

on April 26, 2005.

Marianne Boland  
Marianne Boland

In Re Application of:

Ramachandran, et al.

Serial No.: 10/696,626

Filed: October 29, 2003

For: **Multi-Mode Receiver**

Confirmation No.: 5553

Group Art Unit: 2634

Examiner: Wong, Linda

Skyworks Docket No.: 03SKY0003

TKHR Docket No. 051933-1110

The following is a list of documents enclosed:

Return Postcard  
Amendment Transmittal Letter (Large)  
First Response  
Transmittal of Formal Drawing(s) Prior to Notice of Allowance  
2 Sheets Formal Drawings (FIGs. 4 and 5)

Further, the Commissioner is authorized to charge Deposit Account No. 20-0778 for any additional fees required. The Commissioner is requested to credit any excess fee paid to Deposit Account No. 20-0778.

**AMENDMENT TRANSMITTAL LETTER (LARGE)**Skyworks Docket No. **03SKY0003**  
TKHR Docket No. **051933-1110**Applicant(s): **Ramachandran, et al.**

APR 28 2005

Serial No.  
**10/696,626**Filing Date  
**October 29, 2003**Examiner  
**Wong, Linda**Confirmation No.  
**5553**Group Art Unit  
**2634**Invention: **Multi-Mode Receiver****Commissioner for Patents  
Mail Stop Amendment  
P.O. Box 1450  
Alexandria VA 22313-1450**

Transmitted herewith is a First Response, Transmittal of Formal Drawing(s) Prior to Notice of Allowance, 2 Sheets Drawings (FIGs. 4 and 5), return postcard in the above-identified application.

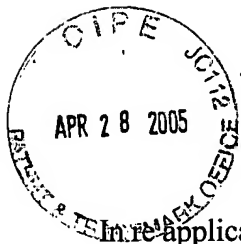
The fee has been calculated and is transmitted as shown below

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	33 -	33 =	0	X \$25.00	\$0.00
INDEP. CLAIMS	4 -	4 =	0	X \$100.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>				\$180.00	\$
EXTENSION FEE	1 <sup>ST</sup> MONTH <input type="checkbox"/> \$60.00	2 <sup>ND</sup> MONTH <input type="checkbox"/> \$225.00	3 <sup>RD</sup> MONTH <input type="checkbox"/> \$510.00	4 <sup>TH</sup> MONTH <input type="checkbox"/> \$795.00	\$
Other Fees:					\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required.  
☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_. A duplicate copy of this page is enclosed.  
☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.  
☐ A Credit Card Payment Form PTO-2038 is attached in the amount of \$ \_\_\_\_\_.  
☒ The Director is hereby authorized to charge any deficiencies of the above fees or credit any overpayment to Deposit Account No. 20-0778.

  
\_\_\_\_\_  
**David Rodack, Reg. No. 47,034**4-26-05  
\_\_\_\_\_  
Date



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Ramachandran et al.

Confirmation No.: 5553

Serial No.: 10/696,626

Group No. 2634

Filed: October 29, 2003

Examiner: Wong, Linda

For: **Multi-Mode Receiver**

Attorney Docket No. 03SKY0003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**TRANSMITTAL OF FORMAL DRAWING(S) PRIOR TO NOTICE OF  
ALLOWANCE**

Attached please find the formal drawings for this application (FIGs. 4 and 5 [2 Pages])

Telephone No. (770) 933-9500

**David Rodack, Reg. No. 47,034**  
**THOMAS, KAYDEN, HORSTEMEYER**  
**& RISLEY, L.L.P.**  
100 Galleria Parkway, Suite 1750  
Atlanta, Georgia 30339-5948

NOTE: According to 37 CFR 1.84(1), identifying indicia (such as the attorney's docket number, inventor's name, number of sheets, etc.) not to exceed 2 3/4 inches may be placed in a centered location between the side edges within three-fourths inch of the top of the edge. Either this marking technique on the front of the drawing or the placement of this information on the back of the drawing is accepted. However, for identification of the application number, the PTO prefers that it be placed on the front. Notice of September 30, 1986 91070 O.G. 47-59, 54-5).

---

**CERTIFICATE OF MAILING (37 CFR 1.8)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Marianne Boland

Date: April 26, 2005